



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov

\*BIBDATASHEET\*

CONFIRMATION NO. 3067

Bib Data Sheet

|                             |                                       |              |                        |  |
|-----------------------------|---------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER<br>10/776,896 | FILING DATE<br>02/10/2004<br><br>RULE | CLASS<br>365 | GROUP ART UNIT<br>2824 | ATTORNEY DOCKET NO.<br>501127.02<br>(30136/US/2) |
|-----------------------------|---------------------------------------|--------------|------------------------|--|

## APPLICANTS

Paul A. LaBerge, Shoreview, MN;

\*\* CONTINUING DATA \*\*\*\*\* *Je*

This application is a CON of 10/081,653 02/21/2002 PAT 6,714,460

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *Je*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 05/10/2004

|   |          |         |        |             |
|---|----------|---------|--------|-------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR | SHEETS  | TOTAL  | INDEPENDENT |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | COUNTRY  | DRAWING | CLAIMS | CLAIMS      |
| Verified and Acknowledged<br>Examiner's Signature <i>Je</i> Initials <i>Je</i>  | MN       | 4       | 1      | 1           |

## ADDRESS

27076  
DORSEY & WHITNEY LLP  
INTELLECTUAL PROPERTY DEPARTMENT  
SUITE 3400  
1420 FIFTH AVENUE  
SEATTLE, WA  
98101

## TITLE

System and method for multiplexing data and data masking information on a data bus of a memory device

|                                    |   |   |
|------------------------------------|---|---|
| FILING FEE<br><br>RECEIVED<br>1226 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|------------------------------------|---|---|